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HONOLULU, HAWAHAN ISLANDS, SATURDAY, JUNE 15, 1895.

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GRAND REVIVAL OF 1837 AND 1838.

Sermon Delivered on 75th Anniversary of Founding the American Mission. Who the Workers Were and When They Came - A Grand Inheritance

On last Sunday evening was celebrated the seventy-fifth anniversary of the establishment of the American Mission in Hawaii. At Central Union church the day was commemorated at the evening ser-



REV. SERENO E BISHOP.

vice by a sermon by Rev. S. E. Bishop, whose father was one of the active laborers in the early days. Mr. Bishop spoke as follows:

Isaian 60:5.—"The abundance of the sea shall be turned unto thee; the wealth of the nations shall come unto thee."

strategic position in the North Pacific Ocean, we of Hawaii have ample reason fast multiplying traffic of this great ocean must soon pour; and to which the wealth office and privilege, of ministering in return to this ocean commerce and to these of illuminating and health-giving forces sionaries, Bingham, Thurston, Whitney and Ruggles, with their associates, Kamehameha is dead! The tabus are

aus are burned!" God had wonderfully cleared away the most formidable obstructions to the g stel. the Rev. Daniel Puhi, who might have often strive to deny, the squalid poverty familiar demons. But they were kind hearted and re- churches."

printed and supplied to a l who could use the work which they began,

bound and placed in her hands.

arrived Richards, Bishop and Chamber-Lyons Lyman and Rogers; in 1833, Parker and Lowell Smith; in 1834, Coan Dimond and Hall; in 1837, Bailey, Castle, Cooke, Johnson, Wilcox; in 1841, Our fathers came here to set up the Bond, Dole, Paris and Rice; in 1843. kingdom of God in Hawaii. It was a Rowell and J. W. Smith; in 1844, C. s. kingdom of healing and blessing which Andrews and Pogue, and Suipman in would redeem and save those who came

In 1840, ending the first twenty years of the mission, fifty-three couples in all had arrived, of whom forty-one were the glorious Martyr-King of this divine then laboring here. Only ten of those kingdom, buying lost sinners with His had been more than ten years on the blood, would list them with Himself to ground. Descendants of forty mission - heaven and he would also lift them out ary families are now living in these of slavery to tyrant chiefs and to sor-Islands, numbering about 180 of each cerers, and make them opulent free sex, more than two thirds of them of men on earth. This millenial vision of the third and fourth generation.

church in the islands, that of Wainee in planted the kingdom of God in Hawaii. Lahaina. The stone church at Kailua It has already been largely realized, if was finished in 1837, that of Kawaiahao | we compare the present social condition Ewa in 1836, and a similar one at Kau- richly blessed the work done in His makapili in 1838. Solid church build- name, and has not failed in his promngs rapidly followed in all the principal ises districts; also well built school houses.

tributed throughout the slands. ully translated and revised by the laborconstant medical work and pastoral

The most notable event of the misbaptized and admitted to the church. More than 19,000 were admitted in the next three years A tremendous spirit- us has descended the exalted behest of By reason of our unique central and of the islands They came out en masse the reign of righteousness, light and to daily preaching services. They were heavenward growth. This heritage, this overcome with weeping and praying, career, this exaltation belongs to every to apply this promise to our country. Then a boy of eleven, I remember the one in Hawaii who now enlisting for This is destined to be agreat commercial deep impression made by a strange, Christ's kingdom and work, thus be-resort, into which the abundance of the supernatural power with which the missionaries seemed at that time to speak. I saw 6000 half-clothed people of Ewa of the great surcounding nations must and Waianae on one Fabbath seated on God began to make in the Hawalian copiously minister. Co-ordinate with the ground under a lanai where the Ewa Islands seventy-five years ago, and in these benefits, stands before our churches | church now stands upon the hill, while | whose success He "will not fail nor be and people the high duty, the lofty my father administered baptism to four discouraged." Of how great and farhundred men and women, calling them reaching it was, those fathers through each by name, a service occupying two whom He began the work, could have visiting peoples the most elevating and hours. He affused the water from a little prevision. They could not discern healing influences that our best devel- sponge. Rev. litus Coan baptized 1500 the future now opening to our sight. oped Christianity can supply. It has converts in one day, employing a brush, They did not anticipate the growth of grown to be clear that these Hawaiian after the manner of baptism by the Jews two great English nations on the oppos-

to the vast commerce now developing. It was seventy-five years ago, on pel nevertheless the whole nation had bright and versatile people of Japan March 31, 1820, that the pioneer mis- received a mighty spiritual uplift. It suddenly reaching after the gifts of heard from the shore of Kohala that, noble period of progressin civilization, in torpidity to feel after what Christianity abol shed-the idols destroyed-the hei-I well remember the four missionaries out ownership of land There was no of him only in a dim way, and that the named and their wives, twelve years code of laws, nor regular courts. The noble duty of enlightening those stranlater, when they had already given the king owned all the soil, and the chief un- gers would be laid upon the churches New Testament to the people. Only a der him exacted from the poverty- which they were founding. few and very aged survivors among the stricken people according to caprice. There natives can remember their arrival. was no public system of finance. Foreign beginning. We begin to see the unfold-

watched the brig Thaddeus as she lay to Judd left the mission to aid in organizing group, in order that it might become a off the north point of Hawaii. He was civilized government. When I got home grand center of Christian hospitality and the son and pupil in idolatrous services, again after thirte-n years. I found a cheer to the many thousands of wayfarers of the priest of the ancient heian of Mo- majority of the people decently clothed. of all races who will annually call at our okini, still prominent on that coast, Their lands were their own in fee simple. ports. It seems plainly to have been for where thousands of hunan sacrinces | There was a legislature, fixed taxation, | the sake of the future thus opening bewere offered in the centuries of dark- a code of laws and courts respected for fore us that God planted betimes His ness. Puhi became an ardent and de- thei decisions. The treasury was out of kingdom in Hawaii, protected it and vent follower of Christ, and deeply debt. Hawaii had become a civilized built it up into so much of orce and abhorred the accient supers itions from | country under a liberal, constitutional | beauty. For one thing at least it was, which he had been rescued-a literal monarchy, all accomplished in one-third namely, that the fast growing commerce

tured by ear of the kahunas and their these islands with fruitful fields and shall bring to these Islands, so all find pleasant dwellings and schools and here no wretched satan's den of lotterceptive to instruction. They greatly re- To us, here assembled, who largely community of Christian homes and vered the new teachers. Large- represent the lineal and spiritual progeny schools and churches-a haven where hearted and honorable chiefs like of the missionary fathers, has descended they shall meet light and healing, not Kaahumanu, the Regent, the the goodly heritage of homes and occu- darkness and miasm; spiritual cheer and Premier Salaimoku, the gracious pations in this now civilized and beau- succor, not the poison and foulness of Kapiolani famed for her defiance of Pele, | titul land, with its precious opportunities | Satan. the faithful Hospili, and many other of culture and growth in all good things. Still another divine purpose unfolding, noble men and women, themselves chose | The true children and heirs of those ven- | seems to be that Hawalian Christianity Jesus as their master, and vigoroesly erated fathers are by no means only by its activity and fruitfulness, should seconded the abors of the teachers. In those lineal descendants who follow act as an effective object lesson to the seven years primary schools under them in character and purpose. All you Japanese and the Chinese who sojourn

with a constant enthusiasm. I should ain; in 1828, And ews, Clark, Green, define that thought as the supreme de-Gulick, Judd; in 1831, Baldwin, Dibble | sire to have the Kingdom of God estaband Tinker; in 1832, Alexander, Arm- lished in the hearts and lives of the peostrong, Emerson, Forbes, Hitchcock, ple of Hawaii, as well as of the whole

under its obedience, both for an eternal earthly as well as heaven y redemption, In 1830 was completed the first stone | was much in the thought of the men who in Honolulu in 1842. A very large and of Honolulu with that of seventy-five substantial adobe church was finished at | years ago. Our Lord and King has

Approaching the gate of the twentieth A great impulse was given to education | century, and entering the fourth quarby the establishment in 1831 of the ex- ter century of Christianity in Hawaii. ceilent high school at Lahainaluna, from | we find ourselves in the midst of a time which trained teachers were soon dis- of social and political transition, and of what clearly promises to be an immense By the press and bindery under the commercial expansion. We find grown care of Messrs. Hall and Dimond, as up to our bands an efficient organizawell as a press at Lahainaluna, Scriptures | tion of evangelistic and educational and school books were greatly multi- work which makes rapid growth and is plied fifty and sixty years ago. The en-tire Bible was completed in 1839, care-ligious and moral foundations of this hristian society so prosperously laid by ious cooperation chiefly of the older the missionary fathers, continues to rise missionaries, who were the most skilled a noble superstructure. Through His in the vernacular, Thurston, Bingham, Christian people in Hawaii of many Richards and Bishop. Both at Kailua | nationalities, God has been grandly forand at E a my father spent many hours | warding His work, and is still urging it on. daily bending over his translations from We of to-day's generation have succeeded the original Greek and Hebrew. Weekly to the glorious inheritance of this prosinstalments of proof sheets and of copy perous and pushing business of the for revision traversed the Ewa road be- kingdom of God in Hawaii. To our tween him and Mr. Bingham in Hono- hands, Christian brothers and sisters, as lulu. This was added to frequent teach- the heirs of the fathers, is most honoring in school, preaching in out districts, ably entrusted the forwarding of this business, and the building up here in greater strength and beauty of God's kingdom of righteousness and salva ion. sionary experience was the mighty re- This is our lofty heritage, not of repose vival in 1837-8. During the previous or luxurious indulgence. To us is youchyears less than 2000 converts had been safed the gift of an illustrious career of successful wartare upon Satan's realm of baseness, darkness and foul crime. To ual force descended upon all the people establishing in the center of the Pacific

sionary fathers. That was a grand investment which Islands have been so peculiarly located been so remarkably evangelized, for the great purpose of becoming a center Although the great revival left two-ship and cable lines centering at Honos thirds of the 100,000 native people in lulu. They did not foresce how flawaii 1840 still unchanged in heart by the gos- would be brought into intimacy with the had become essentially a Christian na- Christ, and with the strong and giant tion. It was prepared to enter upon the nation of China rudely awakened from constitutional liberty, and in represent- can bestow of knowledge and power. ative government which followed. I left These fathers did not anticipate how my father's bouse at the end of 1839. soon after they were gone three-fifths of The common people were still nearly our population would consist of new imnaked. They we e still seris and with- migrants ignorent of Christ, or hearing

God alone knows the end from the

Just a month ago, on Pauca road, there deceased an aged and most saintly man, Government debts.

| The begin to see the unfold—ling of some of His plans. We seem to see that He so wonderfully built up this Soon after that Messrs. Richards and Hawaiian Christianity in this mid-ocean worship of devils lie well remembered of a century from the savagery and des-what this new generation of Hawaiians potism of Kamahameha's da . of the Pacific, so soon to attain enormous proportions, should find God's rightproportions, should find God's right-For more than forty years since then, cous and pure kingdom strongly reof their ancestors, even as I can remem- political, social and commercial progress presented at its great coaling and ber them more than sixty years ago have continued Long since has been cable center, which should not be their abj ct slavery to their landlords | more than realized in Gawan the hope | all given up to the evil things of Satan. and chiefs-their nakedness, indolerce expressed in the instructions given in God seems to have willed that the seaand stupic ignorance—their bodies much | 1819 to the pioneer missionaries: "You | men, the traders, the tourists, the sodisfigured by sores, and their minds tor- are to aim at nothing short of covering journers whom that mighty commerce ies, drunkenness and lust, but a sweet

native teachers had been established in are such children who make those men here, teaching them what wholesome every section of the gr up, and primers your fathers by adopting their grand fruits Christianity produces in social and portions of the scriptures had been aims, and applying yourselves to fulfit order, public justice, and recutude of character. It is here that the people of them In June, 1832, I saw the power- What was the predominant end held Japan and China first encounter Chris-Patent Process" of blending together ful scahumanu dying upon her divan in in view by those missionary fathers? I than institutions as they go castward, the Best Known varieties of wheat for Manoa, just after the first complete copy used to attend when a boy, with deep- And a readily in no other part of strength and color, thereby producing of the printed New Testament had been est interest, the daily sessions of their Christendom do they meet a more hosannual meetings, which were held in pitable and friendly reception nor are The work of the gospel was vigor usly | yonder old school house beyond the | they likely anywhere else to gain more Ask your grocer for a trial sack pressed forward. Strong reinforc-ments ston- church, I know what thought favorable impressions of Christianity. were sent to the mission from time to predominated in the daily prayers and and here in the midst of a friendly and time Some familiar names of those speech of my father and his missionary active Christianity are their minds who came may be mentioned. In 1823 brothers, and which seemed to fill them found to be peculiarly receptive to the